UNITED NATIONS
NATIONS UNIES

No. 1994/90

10 May 1994

DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

10 May 1994
(Up to 7 a.m. - Jusqu'a 7 heures)

Symbol-COTE	MAIN TITLE - TITRE PRINCIPAL	Arabic / Arabe	Chinese / Chinois	English / Anglais	French / Français	Russian / Russe	Spanish / Espagnol
	GENERAL ASSEMBLY - OFFICIAL RECORDS						
A/C.1/48/SR.9	FORTY-EIGHTH SESSION - FIRST COMMITTEE - MEETING HELD ON 22 OCTOBER 1993, 1500	X		X	X	X	X
A/C.1/48/SR.23	MEETING HELD ON 9 NOVEMBER 1993, 1500	X		X	X	X	X
A/C.1/48/SR.24	MEETING HELD ON 11 NOVEMBER 1993, 1030	X		X	X	X	X
A/C.1/48/SR.25	MEETING HELD ON 12 NOVEMBER 1993, 1500	X		X	X	X	X
A/C.1/48/SR.26	MEETING HELD ON 15 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.1/48/SR.28	MEETING HELD ON 18 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.1/48/SR.33	MEETING HELD ON 24 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.2/48/SR.46	SECOND COMMITTEE - MEETING HELD ON 9 DECEMBER 1993, 1500	X		X	X	X	X
A/C.3/48/SR.17	THIRD COMMITTEE - MEETING HELD ON 25 OCTOBER 1993, 1500	X		X	X	X	X
A/C.4/48/SR.12	FOURTH COMMITTEE - MEETING HELD ON 20 OCTOBER 1993, 1000	X		X	X	X	X
A/C.4/48/SR.17	MEETING HELD ON 11 NOVEMBER 1993, 1500	X		X	X	X	X
A/C.5/48/SR.1	FIFTH COMMITTEE - MEETING HELD ON 21 SEPTEMBER 1993, 1715	X	X	X	X	X	X
A/C.5/48/SR.5	MEETING HELD ON 21 OCTOBER 1993, 1500	X	X	X	X	X	X
A/C.5/48/SR.10	MEETING HELD ON 2 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.5/48/SR.14	MEETING HELD ON 10 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.6/48/SR.30	SIXTH COMMITTEE - MEETING HELD ON 16 NOVEMBER 1993, 1000	X		X	X	X	X
A/C.6/48/SR.33	MEETING HELD ON 19 NOVEMBER 1993, 1030	X		X	X	X	X
A/C.6/48/SR.34	MEETING HELD ON 22 NOVEMBER 1993, 1000	X		X	X	X	X
	GENERAL ASSEMBLY - DOCUMENTS						
A/48/937 S/1994/550	FORTY-EIGHTH SESSION - Item 54 - QUESTION OF CYPRUS - Letter dated 9 May 1994 from the Permanent Representative of Cyprus to the United Nations addressed to the Secretary-General	X	X	X	X	X	X
A/49/152	FORTY-NINTH SESSION - Item 40 of the preliminary list - QUESTION OF PALESTINE - Letter dated 5 May 1994 from the Permanent Representative of Turkey to the United Nations addressed to the Secretary-General	X	X	X	X	X	X

Symbol-COTE	MAIN TITLE - TITRE PRINCIPAL	Arabic / Arabe	Chinese / Chinois	English / Anglais	French / Français	Russian / Russe	Spanish / Espagnol
A/49/154 S/1994/549	Item 72 of the preliminary list - MAINTENANCE OF INTERNATIONAL SECURITY - Letter dated 5 May 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General	X	X	X	X	X	X
	SECURITY COUNCIL - OFFICIAL RECORDS						
S/PV.2567	FORTIETH YEAR - MEETING HELD ON 30 JANUARY 1985			X			
S/PV.2568	MEETING HELD ON 28 FEBRUARY 1985			X			
S/PV.2589	MEETING HELD ON 13 JUNE 1985			X			
	SECURITY COUNCIL - DOCUMENTS						
S/1994/545	LETTER DATED 4 MAY 1994 FROM THE PERMANENT REPRESENTATIVE OF KUWAIT TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL	X	X	X	X	X	X
A/49/154 S/1994/549	Letter dated 5 May 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General	X	X	X	X	X	X
A/48/937 S/1994/550	Letter dated 9 May 1994 from the Permanent Representative of Cyprus to the United Nations addressed to the Secretary-General	X	X	X	X	X	X
S/1994/551	NOTE VERBALE DATED 4 MAY 1994 FROM THE PERMANENT REPRESENTATIVE OF IRELAND TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL	X	X	X	X	X	X
S/PRST/1994/23	(Reissued for technical reasons)					X*	
	ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS						
E/1994/43	SUBSTANTIVE SESSION - Item 6 (a) of the provisional agenda - ECONOMIC AND ENVIRONMENTAL QUESTIONS: REPORTS OF SUBSIDIARY BODIES, CONFERENCES AND RELATED QUESTIONS - Sustainable development - Note by the Secretary-General	X	X	X	X	X	X
	EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND - DOCUMENTS						
DP/1994/60	SECOND REGULAR SESSION - Item 8 of the provisional agenda - OTHER MATTERS - Participation of the United Nations Development Programme in the restructured Global Environment Facility - Note by the Administrator	X	X	X	X	X	X

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* Only.